

06.04.2017

**You are summoned to attend the exempt part of the Monthly Meeting of Findern Parish Council to be held at 6.15pm on Thursday 13<sup>th</sup> April 2017 at Bee's Tea Room, Lower Green**

Yours sincerely

CMOrme

Mrs Clare Orme  
Clerk to Findern Parish Council

**AGENDA**

- 1. To receive apologies for absence**
- 2. Variation of the Order of Business**
- 3. Declaration of Members Interests.**
- 4. Public Speaking – (10 Minutes)**
  - a) At the start of the meeting a period of not more than ten minutes will be made available for members of the public and members of the Council to comment on any matter already on the agenda. Where a member indicates they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, those representations must be made under item (c) below. (If the item to which representations or comments were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item).
  - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.
  - c) Members declaring a prejudicial interest who wish to make representation or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.
- 5. To consider a resolution under the Public Bodies (Admission to Meetings Act 1960) to exclude members of the Public.**
- 6. Website Update – Previously reported under minute number 4016/17, 4041/17**
- 7. Internet Banking – Previously reported under minute number 1945/16, 1957/16, 2008/16, 2084/16, 3011/16, 3041/16, 3067/16, 3090/17, 4017/17, 4042/17.**
- 8. Date of the next Parish Council Meeting to be confirmed**

***The next meeting of Findern Parish Council to be confirmed as 11<sup>th</sup> May 2017 at Bee's Tea Room, commencing at 6.15pm for the exempt part of the Monthly Meeting.***

**Findern Parish Council**  
**Clerk: Mrs Clare Orme**  
**Findern Parish Rooms, Lower Green, Findern, Derbyshire. DE65 6AD**  
**Tel: 0771 9599132**

06.04.2017

**You are summoned to attend the Monthly Meeting of Findern Parish Council to be held at 7pm on Thursday 13<sup>th</sup> April 2017 at Bee's Tea Room, Lower Green**

Yours sincerely

CMOrme

Mrs Clare Orme  
Clerk to Findern Parish Council

**AGENDA**

- 1. To receive apologies for absence**
  - 2. Variation of the Order of Business**
  - 3. Declaration of Members Interests.**
  - 4. Public Speaking – (10 Minutes)**
- d) At the start of the meeting a period of not more than ten minutes will be made available for members of the public and members of the Council to comment on any matter already on the agenda. Where a member indicates they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, those representations must be made under item (c) below. (If the item to which representations or comments were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item).
- e) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.
- f) Members declaring a prejudicial interest who wish to make representation or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.
- 5. To confirm the Minutes of the Monthly Findern Parish Council Meetings held on 9<sup>th</sup> March 2017.**
  - 6. Chairman's report**
  - 7. Hillside Playing Field project update – Working Group Meeting – Previously reported under minute number 3026/16, 3052/16, 3075/16, 4001/17, 4027/17, 4051/17**
  - 8. Report of the Parish Clerk**
    - a) Maypole – Previously reported under minute number 1739/15, 1757/15, 1774/15, 1894/15, 1921/16, 1937/16, 1970/16, 1995/16, 2025/16, 2097/16, 3027/16, 3053/16, 3076/16, 4002/17, 4028/17, 4052/17
    - b) Steps at the King George Playing Field – Previously reported under minute number 2097/16, 3027/16, 3053/16, 3076/16, 4002/17, 4028/17, 4052/17
    - c) Cemetery gates – Previously reported under minute number 3053/16, 3076/16, 4002/17, 4028/17, 4052/17
    - d) Explanation of the Precept Increase
    - e) Tree work completed on the Village Green and the King George Playing Field on 31.03.2017
    - f) Butterfly Bank
    - g) Parish Room Front Door
    - h) Purchase of plants for summer planting
    - i) Path across the Village Green
    - j) Trees entrance to Hillside Playing Field
  - 9. Planning Matters for Decision**
    - a) 9/2017/0131 - LAND AT SK3130 4004 OFF COMMONPIECE LANE FINDERN DERBY DERBYSHIRE -  
- RETROSPECTIVE INSTALLATION OF FARM TRACKS AND HARDSTANDING IN ASSOCIATION  
WITH AGRICULTURAL USE

## 10. Reports from Councillor's that have attended any other Meetings.

- a) Toyota Community Liaison Committee
- b) Village Hall
- c) Other meetings attended
- d) Notification of forthcoming meetings

## 11. Finance

- a) Items for payment

CHEQUE NO	PAYEE	DESCRIPTION	AMOUNT
002717	Findern Methodist Church	Room Hire Donation	£15.00
002718	Tim Atkinson	Tree Maint King George	£580.00
002719	Tim Atkinson	Tree Maint Village Green	£400.00
002720	P D Hawker	Maintenance	£80.00
002721	Aucuba Landscapes	Maint King George	£66.00
002722	Bee's Tea Room	Room Hire Feb & March	£54.00
002723 to 002725	Salaries, Tax * NIC's		£901.16
002726	Go Digital	Newsletter Printing	£299.00

## 12. Items for discussion

There is nothing to report.

## 13. Items for Information

- a) SDDC – Press release – Yeeee-ha! Make sure you're booked in for liberation day
- b) SDDC – Press release – Lend a hand to spring cleaning beauty spot
- c) Clerks and Council Direct Magazine March 2017
- d) What's on Magazine
- e) DCC – New charges at household waste Recycling Centre
- f) SDDC – Press release – Council Tax level for 2017/2018 announced
- g) SDDC – Press release – Melbourne sports park management deal agreed
- h) SDDC – Press release – Council approves boundary changes
- i) Derbyshire Children's Holiday Centre
- j) Groundwork Cresswell, Ashfield and Mansfield – update information
- k) Get Active in the Forest
  - i. Nordic Walking, starting April to October 2017 from 6pm
  - ii. Nordic Walking, Tuesdays 10am
  - iii. Time for a cuppa, Dementia Walk 18.03.2017 at 1pm
  - iv. Village Walk 09.04.2017 10am
  - v. Bluebell Walk, 07.05.2017 11am
  - vi. Teddy Walk, 13.05.2017 10.30am
- l) SDDC – Press release – Green tick for Council's Environmental standards
- m) SDDC – Press release – New link road is the last piece of the regeneration jigsaw
- n) SDDC – Press release – Nominate your favourite eatery for the heart of Derbyshire award
- o) SDDC – Press release – First Swadlincote Makers Market set to add to town's shopping offer

### b) Derbyshire Association of Local Councils

#### A) DALC circular 04/2017

- DALC Spring Seminar
- Local Council Award Scheme – awards in Derbyshire
- Section 137 increase for 2017/18
- Proposals to extend the remit of the Local Government Ombudsman to local (parish and town) councils
- Neighbourhood Planning Bill update
- Increases to Statutory Redundancy Pay and Unfair Dismissal Compensation
- Discounted copies of Arnold-Baker on Local Council Administration, Tenth Edition by Paul Clayden
- Legal Topic Note updates – LTN 5 and LTN80

## 14. Date of the next meeting

**The next monthly meeting of Findern Parish Council to be confirmed as 11<sup>th</sup> May 2017, at Bee's Tea Room, commencing at 7pm.**